CALIFORNIA 4-H SHOOTING SPORTS
EQUIPMENT MAINTENANCE LOG

County:_____

Club:_____

Type of Shooting Sports Equipment:

□ Bow □ Rifle □ Pistol

□ Shotgun □ Other:_____

Brand_____

Model_____

Serial #_____

Acquisition Date_____ **Cost**_____

Registered to: _____

Where Acquired_____

Comments/History_____

_____

Current Storage Location_____

Repairs	Date	Cost

Material Disbursed To_____

Address_____

Date_____ **Selling Price**_____

Inspection Log

Date	Inspected By	Comments

(Attached additional sheets if needed)