



# California 4-H Youth Development Program 2009 State Judging Cover Page

*Complete this form if your book is entered in state competition.*

## PERSONAL INFORMATION

County: \_\_\_\_\_

Program Year: \_\_\_\_\_

Name: \_\_\_\_\_

Total Years in 4-H: \_\_\_\_\_

*(including years as a primary member)*

Birthdate: \_\_\_\_\_

Age on December 31, 2008: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name of 4-H Club/Unit: \_\_\_\_\_ Size of Club/Unit: \_\_\_\_\_

### **4-H Enrollment Status** *(check all that apply):*

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Club              | <input type="checkbox"/> Special Interest/Short-Term | <input type="checkbox"/> Overnight Camping      |
| <input type="checkbox"/> School Enrichment | <input type="checkbox"/> Individual Study            | <input type="checkbox"/> School-aged Child Care |

Previous 4-H Record Book State Winner *(not including the State 4-H Project Competition)*: Year: \_\_\_\_\_

## CONFIRMATION

**This application is an honest reflection of my work. I understand that copies of applications become the property of the California 4-H Youth Development Program and may be used for public relations.**

Signature 4-H Member: \_\_\_\_\_ Date: \_\_\_\_\_

**I reviewed this application and believe it to be correct.**

Community 4-H Club/Unit Leader: \_\_\_\_\_ Date: \_\_\_\_\_

## SPECIAL ACCOMODATIONS

If any accommodations have been made for 4-H members who cannot complete the 4-H Record Book in the usual format, please attach a note detailing the accommodations.