



California 4-H Youth Development Program

2009 State 4-H Record Book Judging

County Check Sheet

NOTE: Attach check sheet to inside front cover of 4-H Record Book.

4-H Record Books are due to your County 4-H Office by October 23, 2009.

Name _____ County _____

Program Year: Starting Month & Year _____ Ending Month & Year _____
(Must be limited to a twelve-month period for the 2008-2009 program year.)

Birthdate: _____ Age on December 31, 2008: _____

The Book must meet the following criteria before being submitted to State Judging:

- 4-H member is at least 14 years of age and no older than 19 years old by December 31, 2008 (born anytime in 1990, 1991, 1992, 1993, or 1994.)
- 4-H member was enrolled in the 4-H Youth Development Program during the entire program year for which the 4-H Record Book is being submitted.
- Folder/Binder:** Program year, member's name, county, 4-H club, and address included.
- Correct formatting:** handwritten or at least 12 point font typewritten in black ink.
 - 1 1/2" inside (left) margin.
 - Page limitations not exceeded.
 - No plastic page covers.
- State 4-H Judging Cover Page completed and with required signatures
- Personal Development Report completed and with required signatures
- My 4-H Story written and no more than 6 pages included.
- Projects:**
 - An Annual Project Report Form for each project completed
 - A Junior/Teen Leadership Development Report for each Junior/Teen Leadership reported
 - County Supplemental forms removed
- Collection of 4-H Work** – Maximum of 11 pages total, including:
 - No more than 2 pages of Newspaper clippings (single sided), 2 pages of letters (single sided), 5 pages of photographs (single sided), and 2 pages of flyers/brochures maybe double sided.
- Three summary pages:** __ Project __ Leadership __ Citizenship
- Previous Years' Materials** removed.

COUNTY 4-H OFFICE STAFF SIGNATURE

This 4-H Record Book has been reviewed and meets the guidelines stated in the 4-H Record Book Manual and the criteria stated above.

Name: _____ Signature: _____ Date: _____