



# 2009 California State Fair

August 21, 22, 23, 2009 | Cal Expo in Sacramento

Promoting the University of California 4-H Youth Development Program

**Applications Due: June 15<sup>th</sup>, 2009**



Help promote the University of California 4-H Youth Development Program at the 2009 California State Fair! 4-H members have an opportunity to present and interact with public audiences on August 21, 22, and 23 in the Youth Arts & Design Expo building.

## Types of Exhibits & Eligibility

4-H members and volunteers are invited for two types of exhibits:

1. **Non-Competitive 4-H Presentations** – 4-H members receiving a gold seal at the State 4-H Presentation Day on May 30, 2009 at UC Davis are eligible to present, non-competitively, at the California State Fair. 4-H members will present 1-3 times during an hour-long block of time on one day. Impromptu and A/V categories not eligible. More information 4-H Presentations is available at <http://www.ca4h.org/leadership/spd/>
2. **Hands-on, Interactive, 4-H Science, Engineering and Technology (SET) Activities** – Groups of 4-H members, volunteers and staff are invited to engage the public in quick hands-on SET activities. The group will conduct activities with the public for at least an hour block of time on one day. More information 4-H SET is available at <http://www.ca4h.org/set/>

## Facility

Two tables (each 4 foot long), two electrical plugs, and 2 chairs will be available for your use. Only small animals will be allowed. *Due to Newcastle disease, the State Fair will not allow any birds (fowl) on the grounds that are not already cleared for participation at the State Fair.*

## Selection and Notification Process

The California State Fair collects registrations and will make decisions on who can present and during which times by mid-June. Registration forms **MUST** be signed by County 4-H Cooperative Extension Staff. The lead contact will be notified via email by July 15, 2009. Those accepted will be mailed presentation-day information, two (2) State Fair Admission Credentials, and one (1) parking pass.

## Contact

California State Fair: Michelle Johnson, Youth Programs, 916-263-7914 or [mejohanson@calexpo.com](mailto:mejohanson@calexpo.com)  
State 4-H Office: Steven Worker, 4-H SET Coordinator, 530-754-8519 or [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu)

## Submission

Return a completed registration form to:

Michelle Johnson

fax 916-263-7914

email [mejohanson@calexpo.com](mailto:mejohanson@calexpo.com)

mail: PO Box 15649, Sacramento, CA 95852

**Promote 4-H at the 4-H Booth in the County's Building. Sign-up at <http://ca4h.org/wrp/statefair/>**



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## APPLICATION FORM

Please mark:  Non-Competitive 4-H Presentation  Hands-on, Interactive, SET Activities

Contact Name:

County:

Email Address:

Cell Phone:

Home Address:

City/State/Zip:

Birth date/Age:

Number of Youth:

Number of Adults:

*If Presentation-*  
Title:

Type:  Demonstration  Illustrated Talk  Educational Display  
 Prepared Speech  Interpretive Reading  Share the Fun  
 Cultural Arts  Problem Solving

*If SET Exhibit-*  
Title:

Describe:

Special Instructions (if needed):

### PREFERRED TIME. PLEASE INCLUDE A 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup>, 4<sup>TH</sup>, 5<sup>TH</sup>, and 6<sup>TH</sup> PREFERENCE:

Time	Fri, Aug 21	Sat, Aug 22	Sun, Aug 23
11:00am			
12:00pm			
1:00pm			
2:00pm			
3:00pm			
4:00pm			
5:00pm			
6:00pm			
7:00pm			

All applications are reviewed for signature and content. County 4-H Cooperative Extension Office signature is mandatory for participation.

County 4-H Cooperative Extension Staff Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_